

# COVENANT CLASSICAL ACADEMY

127 WEST OAK STREET PO BOX 184 BASKING RIDGE, NEW JERSEY 07920  
TEL.: 888 COV ADMY (888 268 2369) WEB: [WWW.COVADMY.ORG](http://WWW.COVADMY.ORG)

## APPLICATION FOR TEACHING

Your interest in Covenant Classical Academy is very appreciated. Leadership on the part of teachers is essential for CCA to carry out its mission. We seek and are grateful for teachers who by the pattern of their lives in and out of the classroom exemplify Christ; who love and know children, and who are equipped to teach.

We look forward to receiving your application soon. If it appears that you may be qualified for one of our openings, a personal interview will be arranged.

**PLEASE NOTE: The following materials should be submitted with this application:**

1. **A copy of your complete college transcript.**
2. **A brief (1 to 2 pages) written or typed evaluation of The Lost Tools of Learning by Dorothy Sayers.**
3. **Written answers to the following questions:**
  - a. **What is your personal testimony?**
  - b. **What authority do the scriptures have in the world and in your life?**
  - c. **What is the unique function of a Christian school?**
  - d. **Why are you seeking a position in a Christian school?**
4. **A recent photograph of yourself (may be emailed in electronic format).**

### I. IDENTIFICATION

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NAME: TITLE FIRST MIDDLE LAST

STREET ADDRESS TOWN STATE/ZIP

HOME PHONE CELL PHONE EMAIL

PRESENT POSITION: \_\_\_\_\_ HOW LONG HAVE YOU HELD THIS POSITION? \_\_\_\_\_

### II. EDUCATIONAL HISTORY

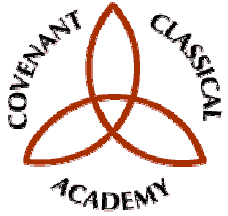
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SECONDARY SCHOOL CITY

COLLEGE CITY DEGREE/MAJOR

GRADUATE SCHOOL CITY DEGREE/FIELD OF STUDY

PLEASE DESCRIBE ANY OTHER SCHOOL OR TRAINING:



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### III. PROFESSIONAL HISTORY

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POSITION APPLYING FOR: \_\_\_\_\_  FULL TIME /  PART TIME

DO YOU HOLD A TEACHER CERTIFICATE?

ISSUING STATE \_\_\_\_\_ SUBJECT \_\_\_\_\_ LEVEL \_\_\_\_\_

OTHER CERTIFICATION (EDUCATION-RELATED) \_\_\_\_\_

TEACHING EXPERIENCE:

SCHOOL \_\_\_\_\_ GRADE/SUBJECT \_\_\_\_\_ DATES \_\_\_\_\_ SALARY \_\_\_\_\_

SCHOOL \_\_\_\_\_ GRADE/SUBJECT \_\_\_\_\_ DATES \_\_\_\_\_ SALARY \_\_\_\_\_

SCHOOL \_\_\_\_\_ GRADE/SUBJECT \_\_\_\_\_ DATES \_\_\_\_\_ SALARY \_\_\_\_\_

SCHOOL \_\_\_\_\_ GRADE/SUBJECT \_\_\_\_\_ DATES \_\_\_\_\_ SALARY \_\_\_\_\_

WHAT EXTRACURRICULAR ACTIVITIES MOST INTEREST YOU OR DO YOU HAVE EXPERIENCE WITH?

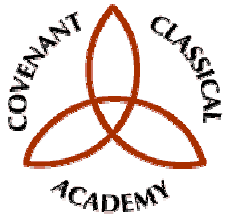
- COACHING: \_\_\_\_\_  INSTRUMENTAL MUSIC
- CHORAL MUSIC       DRAMA       FINE ARTS       DANCE       CHESS       DEBATE
- COOKING       OTHER: \_\_\_\_\_

FOREIGN LANGUAGES SPOKEN (S) & WRITTEN (W): \_\_\_\_\_

PLEASE LIST ANY PROFESSIONAL ORGANIZATIONS OR CLUBS OF WHICH YOU ARE A MEMBER:

PLEASE DESCRIBE ANY OTHER RELEVANT WORK EXPERIENCE:

DO YOU HAVE MILITARY OR TRAVEL EXPERIENCE? IF SO, PLEASE DESCRIBE:



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PLEASE LIST 5 BOOKS WHICH YOU HAVE RECENTLY SELECTED TO READ (AS OPPOSED TO BEING ASSIGNED TO READ):

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

### IV. REFERENCES

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Please give the names of individuals who can attest to your character and teaching abilities. Include a pastor, principal (if prior teaching experience), and a supervisor from a previous non-teaching job. **Be sure at least one of these references was a direct supervisor overseeing your work, in whatever capacity.**

NAME	POSITION	INSTITUTION	PHONE NUMBER

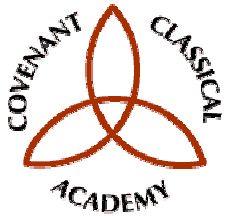
### V. CHURCH & SPIRITUAL INFORMATION

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CHURCH NAME, TOWN, AND DENOMINATION: \_\_\_\_\_

CHURCH TELEPHONE: \_\_\_\_\_ PASTOR'S NAME: \_\_\_\_\_

CHECK ALL THAT APPLY: ATTEND CHURCH  NEVER  OCCASIONALLY  WEEKLY  
HAVE YOU BEEN BAPTIZED?  YES  NO  
ARE YOU A MEMBER IN GOOD STANDING?  YES  NO



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### V. CCA STATEMENT OF FAITH

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THE DECLARATION OF PRINCIPLES OF THE REFORMED EPISCOPAL CHURCH AND THE 39 ARTICLES OF RELIGION, RECORDED ON PAGES 609-623 OF THE BOOK OF COMMON PRAYER ACCORDING TO THE USE OF THE REFORMED EPISCOPAL CHURCH (2005), SHALL CONSTITUTE THE OFFICIAL RELIGIOUS DOCTRINE OF COVENANT CLASSICAL ACADEMY. CCA MAKES NO APOLOGY FOR INSTRUCTION WHICH IS CONSISTENT WITH THE DOCTRINE OF THE REFORMED EPISCOPAL CHURCH. NEVERTHELESS, IT IS NEITHER THE PRACTICE NOR THE INTENT OF CCA TO DOGMATICALLY TEACH THOSE DOCTRINES THAT ARE DISTINCTIVE OF THE REFORMED EPISCOPAL CHURCH, BUT RATHER TO PROVIDE LATITUDE AND SHOW RESPECT FOR DIFFERING VIEWS ON ISSUES OF SECONDARY DOCTRINE. PRIMARY DOCTRINES SHALL BE DEFINED AS THOSE CLEARLY ARTICULATED IN THE CREEDS OF ORTHODOX CHRISTIANITY COMMONLY CALLED THE APOSTLE'S CREED, THE NICENE CREED AND THE ATHANASIAN CREED.

#### THE APOSTLES' CREED

I BELIEVE IN GOD THE FATHER ALMIGHTY, MAKER OF HEAVEN AND EARTH; AND IN JESUS CHRIST, HIS ONLY SON, OUR LORD; WHO WAS CONCEIVED BY THE HOLY GHOST, BORN OF THE VIRGIN MARY, SUFFERED UNDER PONTIUS PILATE, WAS CRUCIFIED, DEAD, AND BURIED; HE DESCENDED INTO HELL; THE THIRD DAY HE ROSE AGAIN FROM THE DEAD; HE ASCENDED INTO HEAVEN, AND SITTETH ON THE RIGHT HAND OF GOD THE FATHER ALMIGHTY; FROM THENCE HE SHALL COME TO JUDGE THE QUICK AND THE DEAD. I BELIEVE IN THE HOLY GHOST; THE HOLY CATHOLIC CHURCH; THE COMMUNION OF SAINTS; THE FORGIVENESS OF SINS; THE RESURRECTION OF THE BODY; AND THE LIFE EVERLASTING. AMEN.

#### THE NICENE CREED

I BELIEVE IN ONE GOD THE FATHER ALMIGHTY, MAKER OF HEAVEN AND EARTH, AND OF ALL THINGS VISIBLE AND INVISIBLE. AND IN ONE LORD JESUS CHRIST, THE ONLY-BEGOTTEN SON OF GOD, BEGOTTEN OF HIS FATHER BEFORE ALL WORLDS, GOD OF GOD, LIGHT OF LIGHT, VERY GOD OF VERY GOD, BEGOTTEN, NOT MADE, BEING OF ONE SUBSTANCE WITH THE FATHER, BY WHOM ALL THINGS WERE MADE: WHO FOR US MEN AND FOR OUR SALVATION CAME DOWN FROM HEAVEN, AND WAS INCARNATE BY THE HOLY GHOST OF THE VIRGIN MARY, AND WAS MADE MAN, AND WAS CRUCIFIED ALSO FOR US UNDER PONTIUS PILATE. HE SUFFERED AND WAS BURIED, AND THE THIRD DAY HE ROSE AGAIN ACCORDING TO THE SCRIPTURES, AND ASCENDED INTO HEAVEN, AND SITTETH ON THE RIGHT HAND OF THE FATHER. AND HE SHALL COME AGAIN WITH GLORY TO JUDGE BOTH THE QUICK AND THE DEAD; WHOSE KINGDOM SHALL HAVE NO END. AND I BELIEVE IN THE HOLY GHOST, THE LORD AND GIVER OF LIFE, WHO PROCEEDETH FROM THE FATHER AND THE SON, WHO WITH THE FATHER AND THE SON TOGETHER IS WORSHIPPED AND GLORIFIED, WHO SPAKE BY THE PROPHETS. AND I BELIEVE ONE HOLY CATHOLIC AND APOSTOLIC CHURCH, I ACKNOWLEDGE ONE BAPTISM FOR THE REMISSION OF SINS, AND I LOOK FOR THE RESURRECTION OF THE DEAD, AND THE LIFE OF THE WORLD TO COME. AMEN.

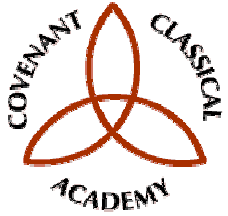
(THE ATHANASIAN CREED, THE THIRTY-NINE ARTICLES OF RELIGION AND THE DECLARATION OF PRINCIPLES OF THE REFORMED EPISCOPAL CHURCH CAN BE FOUND AS SUPPLEMENTS IN THE CCA HANDBOOK.)

### VI. PERSONAL STATEMENT OF FAITH

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THE CCA PERSONAL STATEMENT OF FAITH CONSISTS OF BELIEF IN THE FOLLOWING:

- THE APOSTLES' CREED
- THE NICENE CREED
- THAT HOLY SCRIPTURE CONTAINS ALL THINGS NECESSARY TO SALVATION: SO THAT WHATSOEVER IS NOT READ THEREIN, NOR MAY BE PROVED THEREBY, IS NOT TO BE REQUIRED OF ANY MAN, THAT IT SHOULD BE BELIEVED AS AN ARTICLE OF THE FAITH, OR BE THOUGHT REQUISITE OR NECESSARY TO SALVATION. (ARTICLE 6 OF THE 39 ARTICLES OF RELIGION)
- THAT THE OLD TESTAMENT IS NOT CONTRARY TO THE NEW: FOR BOTH IN THE OLD AND NEW TESTAMENT EVERLASTING LIFE IS OFFERED TO MANKIND BY CHRIST, WHO IS THE ONLY MEDIATOR BETWEEN GOD AND MAN, BEING BOTH GOD AND MAN. (ARTICLE 7 OF THE 39 ARTICLES OF RELIGION)
- THAT ORIGINAL SIN STANDS NOT IN THE FOLLOWING OF ADAM, BUT IT IS THE FAULT AND CORRUPTION OF THE NATURE OF EVERY MAN, THAT NATURALLY IS ENGENDERED OF THE OFFSPRING OF ADAM; WHEREBY MAN IS VERY FAR GONE FROM ORIGINAL RIGHTEOUSNESS, AND IS OF HIS OWN NATURE INCLINED TO EVIL, SO THAT THE FLESH LUSTS ALWAYS CONTRARY TO THE SPIRIT; AND THEREFORE IN EVERY PERSON BORN INTO THIS WORLD, IT DESERVES GOD'S WRATH AND DAMNATION. (ARTICLE 9 OF THE 39 ARTICLES OF RELIGION)



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- THAT WE ARE ACCOUNTED RIGHTEOUS BEFORE GOD, ONLY FOR THE MERIT OF OUR LORD AND SAVIOUR JESUS CHRIST BY FAITH, AND NOT FOR OUR OWN WORKS OR DESERVING. (ARTICLE 11 OF THE 39 ARTICLES OF RELIGION)
- HOLY SCRIPTURE DOTH SET OUT UNTO US ONLY THE NAME OF JESUS CHRIST, WHEREBY MEN MUST BE SAVED. (ARTICLE 18 OF THE 39 ARTICLES OF RELIGION)
- THAT THE BIBLE IS THE INERRANT AND INFALLIBLE WORD OF GOD AND IS THE SOLE RULE OF FAITH AND PRACTICE FOR HIS PEOPLE

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IF YOU AGREE WITH THE ITEMS IN THE **PERSONAL STATEMENT OF FAITH** LISTED ABOVE, PLEASE INDICATE THIS BY YOUR SIGNATURE. IF AT ANY POINT YOU DISAGREE OR HAVE QUESTIONS, PLEASE STATE YOUR VIEW OR QUESTIONS ON THE BACK OF THIS APPLICATION.

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SIGNATURE

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